Dear Friends and Fellow Aquarists,

I would like to take the opportunity to welcome you all to the Port Talbot and District Aquarist Society's 41^{st} open show.

This year's show promises to follow in tradition of our previous shows, with an enjoyable format which has something for everyone, for fishkeepers whether tropical or coldwater, and also to the general public, some of whom may even be recruited into our ranks after seeing the results of high quality fishkeeping.

There will be an auction commencing at 1.00 pm prompt, so bring all your surplus fish, plants and equipment for sale, 80% of the proceeds come back to you, with 20% to the society.

Anybody requiring assistance or further information about the club should feel free to contact any member of the society.

Special thanks to all our advertisers; all those who have donated prizes; the judges, and a special thanks to all members and their families who have worked so hard in the preparation of the show. Finally, thanks, in anticipation, to all exhibitors for all their support, for without them we would not have a show.

Yours sincerely Roy Davies - Chairman

<u>DIRECTIONS TO THE SHOW</u> <u>DUKE STREET COMMUNITY CENTRE, TAIBACH,</u> PORT TALBOT, SA13 1NA

FROM M4 CARDIFF:- EXIT M4 AT JUNCTION 38. AT ROUNDABOUT TAKE SECOND EXIT ONTO A48 (DUAL CARRIAGEWAY). AT BOTTOM OF DUAL TURN LEFT AT THE ROUNDABOUT ONTO A48. DRIVE ALONG A48 THEN TAKE A LEFT TURN ONTO DUKE STREET (THIS IS THE LEFT TURNING JUST BEFORE OUR OLD VENUE). THE YOUTH CENTRE IS STRAIGHT IN FRONT OF YOU.

JUDGES AND AWARD PRIZES

F.B.A.S. JUDGES INVITED

MR K COCKER	MR. P. CORBETT
MR A STEVENS	MR. D. NICE
MR. L. PEARCE	MR. C. CHESWRIGHT
OPEN TO THE PUBLIC	3.30 P.M. (APPROX)
PRESENTATION OF AWA	ARDS 4.30 P.M. (APPROX)

FISH AUCTION1.00 P.M. Prompt.

AWARDS

F.B.A.S. CHAMPIONSHIP TROPHY CLASSES

PORT TALBOT & DISTRICT AQUARIST SOC

Ea (Siamese Fighters) Shootened &&

M (Any other species of Egglayer) TEV 0142

BEST FISH IN SHOW.....TROPHY

SPECIAL PRIZE FOR BEST FISH IN SHOW

SPECIAL PRIZE FOR HIGHEST POINTED AGGREGATE IN CLASSES G, Gb, Gc and Gh ONLY

CLASS WINNERS AND RUNNERS UP WILL RECEIVE PRIZES WHERE POSSIBLE FROM SPONSORS DONATIONS

BOOKING IN INFORMATION

ILLOGES AND AWARD PRIZES

Postal/Telephone/Email Entries-30p per entry. Exhibitors pay for the first 15 entries only, by post/telephone and e-mail.

Late Entries on the day will be charged at 50p per entry.

Contact Clare on 07876 194 975

Please make cheques & postal orders payable to: 'PORT TALBOT & DISTRICT AQUARIST SOCIETY'

Postal Entries should be sent to:- Clare Davies
33 Longford Road, Neath Abbey, Neath, South Wales,
SA10 7ET (Please ensure your entries arrive before
Friday 20th July 2012)

Telephone entries:- 01792 904983 <u>To be received on</u> Friday 20th July 2012 between 10.00 am - 6.00pm only!

E-mail entries: – to be received by Friday 20th July 2012 by 6.00pm to: clare.davies74@sky.com

Benching from 10.00 am till 11.30 am.

Judging starts at 12.00 noon <u>PROMPT.</u>

Record of Achievement

Entry Name E WITH FBAS	Body	Colour	Fins	Cond & Dep	Size	Presen-tation	Total Points	Award
JOVINTHEODA	231	THEI	2 13	TVB:	AA R	ZON t	GHO SUIS	BUB
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ES AN IN MONTHS	PIRL	U FOI	J OV THA	HORE	c SPA) BE N	AO M DT TO	h treu ry, n	ENT
SES AG & AK	DAJO	WO.	H8:	HI H B dBa	10 3T A BE W	0 3H 07 H	ON I	auo MON
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					MEHT	HIL	ER W	aw

SHOW RULES

- 1. THE SHOW WILL BE RUN IN ACCORDANCE WITH FBAS RULES, A COPY OF WHICH WILL BE ON DISPLAY AT THE SHOW
- 2. SUBMISSION OF AN ENTRY SIGNIFIES ACCEPTANCE OF SHOW RULES, AND THESE NOTES.
- 3. BREEDERS TEAMS MUST SHOW DATE OF BIRTH. FOUR FISH FROM ONE SPAWNING CONSTITUTES AN ENTRY. NOT TO BE MORE THAN FOURTEEN MONTHS OLD ON THE DATE OF THE SHOW.
- 4. NO GRAVEL TO BE USED EXCEPT IN CLASSES AG & AK.
- 5. THERE WILL BE <u>NO DEBENCHING</u> UNTIL AFTER THE COMPLETION OF THE PRIZE GIVING.
- 6. THE DECISION OF THE SHOW COMMITTEE SHALL BE BINDING IN ALL MATTERS NOT COVERED BY THESE RULES.
- 7. WHILST REASONABLE CARE WILL BE TAKEN OF EXHIBITS, THE SHOW ORGANISERS WILL NOT BE HELD LIABLE FOR ANY LOSS OR DAMAGE, IN WHOLE OR IN PART OF ANY EXHIBIT.
- 8. JUNIORS ARE EXHIBITORS OVER THE AGE OF EIGHT AND UNDER THE AGE OF SIXTEEN ON THE DAY OF THE SHOW.
- 9. WATER USE OF LOCAL WATER IS ENTIRELY AT THE RISK OF THE EXHIBITOR. IT IS STRONGLY ADVISED THAT EXHIBITORS BRING SUFFICIENT MATURE WATER WITH THEM.

SCHEDULE OF CLASSES FOR 2012

AgMINI FURNISHED AQUARIA (250mmx200mmx150mm) 15 WATT B	ULB
AkAQUASCAPES (450mmx250mmx250mm)	

TROPICAL CLASSES

B	BARBS AS LISTED ON F.B.A.S. SIZE SHEETS
Ba	BARBS AS LISTED ON F.B.A.S. SIZE SHEETS
0	CHARACINE OTHER THAN CO OR Ch

Ca.........CHARACINS AS LISTED ON F.B.A.S. SIZE SHEETS
Cb.......PENCILFISH AS LISTED ON F.B.A.S. SIZE SHEETS

D......CICHLIDS OTHER THAN Da, Db or Dc

Da.....ANGELFISH

DbCICHLIDS AS LISTED ON F.B.A.S. SIZE SHEETS - DIAMOND CLASS

Dc......CICHLIDS AS LISTED ON F.B.A.S. SIZE SHEETS

E.....LABYRINTHS OTHER THAN Ea

Ea.....BETTA SPLENDENS

F.....KILLIFISH

GA.O.S. OF CATFISH OTHER THAN Gb, Gc or Gh

GbLORICARIDAE CATFISHES
Gc.....MOCHOKIDAE CATFISHES

GhHYPOPTOPOMA, NANNPOTOPOMA, PAROTOCINCLUS, OTOCINCLUS

H.....CORYDORAS

Ha.....BROCHIS & ASPIDORAS

JRASBORAS K.....DANIOS

L.....LOACHES AS LISTED ON F.B.A.S. SIZE SHEETS

LaBOTIAS AS LISTED ON F.B.A.S. SIZE SHEETS

MFISH AS LISTED ON F.B.A.S. SIZE SHEETS OTHER THAN Ma and Mc

MaFISH AS LISTED ON F.B.A.S.SIZE.SHEETS

McFISH AS LISTED ON F.B.A.S SIZE SHEETS

PAIRS OF TROPICAL FISH CLASSES

Nb-m	PAIRS	OF	TROPICAL	EGGLAYERS
No-t	PAIRS	OF	TROPICAL	LIVEBEARERS

LIVEBEARER CLASSES

Oa-q	 MA	LE G	UPP	Y	
Os-v	 .FEN	MALE	E GU	PPY	,

P......CULTIVATED LIVEBEARERS AS LISTED ON F.B.A.S. SIZE SHEETS
Q......XIPHOPHORUS (SWORDTAILS) AS LISTED ON F.B.A.S. SIZE SHEETS

R.....XIPHOPHORUS (PLATIES) AS LISTED ON F.B.A.S. SIZE SHEETS

S.....POECILIA & LIMIA AS PER FBAS SIZE SHEETS

T.....A.O.S OF LIVEBEARERS

Ta.....FISH AS LISTED ON F.B.A.S. SIZE SHEETS

COLDWATER CLASSES

Nu-w	COLDWATER PAIRS
U	SINGLE TAILED GOLDFISH
Ub-c	SHUBUNKINS
V	TWIN TAILED GOLDFISH
W	A.O.S. OF COLDWATER

BREEDERS CLASSES

Xb-wTROPICAL EGGLAYERS
Xo-t.....TROPICAL LIVEBEARERS

JUNIOR CLASS

Yb-w....JUNIORS



EXHIBITORS COPY

<u>Entries:</u> Complete both sides of the entry form in **BLOCK CAPITALS** and return both sides to the show secretary along with your entry fee.

PLEASE <u>DO NOT</u> FILL IN THE TANK NUMBER THE SHOW SECRETARY WILL ALLOCATE THIS TO YOU.

NAME:		
ADDRESS:		TO A STATE OF THE
POSTCODE:	TEL No:	
E-MAIL:		
SOCIETY:-		

CLASS	TANK No	NAME OF ENTRY	BREEDERS DATE
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SHOW SECRETARIES COPY

<u>Entries:</u> Complete both sides of the entry form in **BLOCK CAPITALS** and return both sides to the show secretary along with your entry fee.

PLEASE DO NOT FILL IN THE TANK NUMBER THE SHOW SECRETARY WILL ALLOCATE THIS TO YOU.

NAME:		1 3	Ж
ADDRESS:-			
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SOCIETY:			

CLASS	TANK No	NAME OF ENTRY	BREEDERS DATE
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			1